**Appalachian Branch**

**American Association for Laboratory Animal ScienceAppalachian Branch American Association for Laboratory Animal Science**

**COMMERCIAL MEMBERSHIP APPLICATION**

MEMBERSHIP APPLICATION

**Commercial Membership**: For two representatives including business cards for each in the quarterly newsletter, web page links to your company and email links to your representatives. Please email digital business cards to the [Newsletter Editor](mailto:yolanda.perez@vumc.org) or enclose original business cards with this application. \_\_\_\_\_ $75.00

**Additional Newsletter Advertising OptionsAdditional Commercial Advertising:**

Newsletter Print Ads

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Pages | One Issue | | Four Issues | | Digital ads are preferred and may be emailed to the [Newsletter Editor](mailto:yolanda.perez@vumc.org) or include your hard copy advertisement with this application.  Specify the preferred month for one-issue ads: \_\_March, \_\_June, \_\_September, \_\_December |
| 1/4 page |  | $25.00 |  | $80.00 |
| 1/2 page |  | $50.00 |  | $175.00 |
| Full page |  | $100.00 |  | $350.00 |

**TOTAL ENCLOSED** \_\_\_\_\_\_\_\_\_\_\_\_\_ **Thank You for Your Support!**

Please complete the sales representative information below for correspondence.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E‑mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E‑mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DEADLINE for listing in the annual directory is February 28. Please return a copy of this application and a check payable to The Appalachian Branch of AALAS to:

**Dana Gray**

**P.O. Box 1877**

**Mt. Juliet, TN 37121**

If you pay via PayPal, you may email a copy of this application to [dana.gray.appbranch@gmail.com](mailto:dana.gray.appbranch@gmail.com).